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(Rev. 06/05) Judgment in Criminal Case Sheet 2 — Imprisonment

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|---------------|---|----|---|

DEFENDANT:

PAUL EUGENE WEBSTER

CASE NUMBER: 3:06cr266-WKW

| IMP  | RISONME            | NT                     |             |          |                           |        |
|--|--------------------|------------------------|-------------|----------|---------------------------|--------|
| The defendant is hereby committed to the custody of the total term of: | United States B    | ureau of Prisons to be | imprisoned  | d for a  |                           |        |
| 188 Months   |                    |                        |             |          |                           |        |
| ☐The court makes the following recommendations to the B                | ureau of Prison    | s:                     |             |          |                           |        |
| X The defendant is remanded to the custody of the United S             | tates Marshal.     |                        |             |          |                           |        |
| ☐The defendant shall surrender to the United States Marsha             | l for this distric | t:                     |             |          |                           |        |
| □ at □ a.m. □ p  | o.m. on            |                        |             | 200      |                           |        |
| as notified by the United States Marshal.                              |                    |                        |             | Š        | er i I                    |        |
| The defendant shall surrender for service of sentence at th            | e institution des  | ignated by the Rureau  | of Drigona  | 77 25    | g a g<br>Jerong<br>Jerong |        |
| before 2 p.m. on   |                    | -grained by the Bureau | of Filsons: |          | \$ 7 \$                   |        |
| as notified by the United States Marshal.                              | <del></del>        |                        |             | `><br><़ | *                         |        |
| as notified by the Probation or Pretrial Services Office.              |                    |                        |             | :<br>:3  |                           |        |
|  | ETURN              |                        |             |          |                           |        |
| I have executed this judgment as follows:                              |                    |                        |             |          |                           |        |
|  |                    |                        |             |          |                           |        |
| Defendant delivered on GIGOT  at Comon, To, with a certified           | copy of this jud   | to USP1                | Cole        | 21 Ka    | <u>e/)</u>                |        |
| RETURNED AND FILED   | <u></u>            | DEPUTY UNITED S        | FATES WAR   | MUSHAL   | ·<br>187)                 | larden |

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